

# AWARDS ENTRY FORM

(For Project Entries and Chapter & State Area of Opportunity Award)

CHAPTER NAME: \_\_\_\_\_

CHAPTER NUMBER: \_\_\_\_\_ STATE'S NUMBER: 12 \_\_\_\_\_

CHAPTER POPULATION DIVISION: \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: Illinois \_\_\_\_\_ ZIP: \_\_\_\_\_

(CHECK ONE:)

- 1. PROJECT ENTRY
- 2. CHAPTER AREA OF OPPORTUNITY AWARD ENTRY
- 3. STATE AREA OF OPPORTUNITY AWARD ENTRY
- 4. OVERALL PINNACLE ENTRY (Giessenbier)
- 5. HAMPTON WHETSELL MEMORIAL AWARD ENTRY

PROJECT CATEGORY: \_\_\_\_\_

PROJECT NAME: \_\_\_\_\_

PINNACLE CATEGORY: \_\_\_\_\_

AREA OF OPPORTUNITY: \_\_\_\_\_

BEGINNING JANUARY 1, 20 \_\_\_\_\_ MEMBERSHIP: \_\_\_\_\_

ENDING DECEMBER 31, 20 \_\_\_\_\_ MEMBERSHIP: \_\_\_\_\_

NET GROWTH: \_\_\_\_\_ MEMBERSHIP: \_\_\_\_\_

POPULATION DIVISION: \_\_\_\_\_

*(Based on official U.S. Census figures, or other official updated figures)*

COMMUNITY POPULATION: \_\_\_\_\_

TYPE OF COMMUNITY (Check One):

- URBAN \_\_\_\_\_
- SUBURBAN \_\_\_\_\_
- RURAL \_\_\_\_\_
- INSTITUTIONAL \_\_\_\_\_
- OTHER \_\_\_\_\_

OTHER CHAPTERS SERVING COMMUNITY

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
*Certification stamp or signature of state chairman, indicating first or second place*